

## Farningham Parish Council

**To: The Members of the Parish Council of Farningham I hereby summon you to attend the meeting of the Parish Council to be held in the SHAND HALL St. PETER & St. PAUL's CHURCH, 5-6 High Street, Farningham, Kent, DA4 0DG commencing at 7.00 p.m. on Wednesday 9<sup>th</sup> April 2025 to transact the undermentioned business.**

4<sup>th</sup> April 2025.

Helen Penney, Clerk to the Council

### AGENDA

1. Apologies for absence.
2. Co-option.
3. Declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members' register of interests.
4. To consider, and approve if appropriate, agenda items sufficiently confidential as to warrant exclusion of members of the press and public under the provisions of The Public Bodies (Admission to Meetings) Act 1960.
5. Trident.
6. Report from PC Caleb Guest.
7. Report from the County Councillor.
8. Report from District Councillors.
9. A Public Open Session. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note this item will be limited in time at the discretion of the Chairman.
10. Approve as a correct record, the Minutes of the Parish Council meeting on the 12<sup>th</sup> March 2025.
11. Clerks report.
12. Planning.
  - 12.1 Planning log circulated by the Clerk on 4<sup>th</sup> April 2025.
  - 12.2 Planning Applications. To consider any planning applications and to include any received by the Clerk after the agenda has been served to Councillors.
    - 11.2.1 Reference: 25/00678/MMA  
Site: Tamarisk 28 Beesfield Lane Farningham Kent DA4 0BZ  
Proposal: Amendment to 24/00239/HOUSE to alter the approved roof design of the rear extension, to allow for development in two phases  
Comments by: 17<sup>th</sup> April 2024.
    - 22.2.2 Reference: 25/00390/LBCALT and 25/00389/HOUSE  
Site: 56 High Street Farningham Kent DA4 0DB  
Proposal: Proposed timber casement window into the rear external wall of the bathroom on the first floor. Amended window details and section drawing have been submitted following comments from SDCs Conservation Officer.  
Comments by: 24<sup>th</sup> April 2025.
- 11.3 Planning appeals.  
Reference: 25/00010/ENF  
Site: The Old Stables Maplescombe Lane Farningham KENT DA4 0LA  
Appeal: Appeal against issue of Enforcement Notice: Without Planning Permission for: a) Material Change of use of land and associated buildings from agricultural land to a use for the storage of vehicles, vehicle parts, caravans, tyres, scaffolding equipment and tools, drainage equipment and plant hire equipment. b) The laying of grey chippings to form a hardstanding, as an engineering operation

**11.4** Planning applications to note, but not for comment:

**11.4.1** Reference: 25/00777/WTCA

Site: The White House, High Street Farningham Kent DA4 0DH

Proposal: Removal of 3x Conifers and 1x Conifer to be reduced 50% in size.

**11.4.2** 25/00982/AGRNOT

Site: Charton Vale Eglantine Lane Farningham

Proposal: Agricultural shed, designed to Agricultural Class II BS 5502 Specification

**11.4.3** 25/00785/PAC

Site: Charton Manor Farm Gorse Hill Farningham Kent DA4 0JT

Proposal: Prior notification for a change of use from agricultural use to 1 residential dwelling (Class C3) and associated operational development. This application is made under Class Q of The Town and Country Planning (General Permitted Development) (England) Order 2015.

**11.5** Updates on enforcement cases and to highlight new activities or sites causing concern to include an update from SDC for Maplebank Poultry Farm.

**11.6** To note and discuss updates to on-going work with Tibbalds and SDCs Local Plan to include reviewing SDCs Settlement Hierarchy.

**11.7** To note and discuss any Neighbourhood Plan updates.

**11.8** To receive a written update from Crockenhill PC and a report from Cllrs Bourne and Salmon following a meeting to discuss the Wasps Stadium.

## **12. Finance Items for noting and decision.**

**12.1** To approve items payable and note items paid and receipts.

**12.2** Flexed budget March 2025.

**12.3** To note damage to the noticeboard, steps taken for the repair and indicative costs.

**12.4** To approve the purchase of defibrillator pads.

**13. Farningham Woods update and agree next steps following site visit with SDC.**

**14. To note the Adoption of the Kent Minerals and Waste Local Plan 2024-39.**

**15. Urgent business that occurs and requires, attention before the next meeting that may be reported at the Chairman's discretion.**

Date of next meeting Wednesday 14<sup>th</sup> May, 7pm.

Requests from Councillors for the next agenda due by 1<sup>st</sup> May 2025