

## Farningham Parish Council

**To: The Members of the Parish Council of Farningham I hereby summon you to attend the meeting of the Parish Council to be held in the SHAND HALL St. PETER & St. PAUL's CHURCH, 5-6 High Street, Farningham, Kent, DA4 0DG commencing at 7.00 p.m. on Wednesday 10<sup>th</sup> June 2026 to transact the undermentioned business.**

5<sup>th</sup> June 2026.

Helen Penney, Clerk to the Council

### AGENDA

1. Attendees and apologies for absence.
2. Co-option.
3. Declarations of personal, prejudicial and disclosable pecuniary interests on items on the agenda and updates to members' register of interests.
4. To consider, and approve if appropriate, agenda items sufficiently confidential as to warrant exclusion of members of the press and public under the Admission to Meetings Act 1960.
5. Nomination of a Member to complete the next Trident Reports for submission by 11 June 2026.
6. To receive a report from the County Councillor. (No decisions may take place as a result of this item).
7. To receive a report from the District Councillors. (No decisions may take place as a result of this item).
8. A Public Open Session. Members of the public will be welcome to address the Parish Council with any local concerns they have. Please note that each speaker will be allocated a maximum of three minutes and at the discretion of the Chair. (No decisions may take place as a result of this item).
9. Approve as a correct record, the Minutes of the Parish Council meeting on the 13 May 2026.
10. To review the Council's Asset Register.
11. Clerks report. (No decision making may take place as a result of this item).
12. To receive and note the Internal Auditor's Report for the financial year ended 31 March 2026.
13. To note the AGARs Internal Control Objective.
14. To approve the Annual Governance Statement for 2025-26, Section 1 of the AGAR, for the year ending 31<sup>st</sup> March 2026. The Chair of the meeting and Clerk to sign and date, plus minute reference.
15. To approve the accounting statements for 2025-26, Section 2 of the AGAR, for the year ending 31<sup>st</sup> March 2026 and the explanation of significant variances from last year (2024-25) to this year (2025-26). The Chair of the meeting to sign and date, plus minute reference.
16. To note the proposed dates for the Exercise of Public Rights as selected by the Clerk.
17. Planning.
  - 17.1 To note and raise any questions to the planning log circulated by the Clerk on 5 June 2026.
  - 17.2 Planning Applications.

To consider any planning applications and to include any received by the Clerk after the agenda has been served to Councillors.

**17.2.1 Reference: 26/00235/ADV**  
Site: Mercure Brands Hatch Hotel London Road West Kingsdown Kent DA3 8PE  
Proposal: Amended lighting specification has been submitted following comments from KCC Highways  
Comments due: 18 June 2026

**17.3 To note planning applications responded to via the Clerks delegated authority:**

**17.3.1 Reference: 26/00718/HOUSE Site: Berisbon White Post Hill Farningham Kent DA4 0LB**

Development: Demolition of existing garden shed and erection of a replacement garden building with flat EPDM roof. External surface-mounted lighting fitted to garden-facing elevation. Garage conversion with associated internal alteration.

Comments due by: 27 May 2026, comments submitted 26 May 2026.

**17.3.2 Reference: 25/03354/FUL Site: 4 Hill Farm Cottage Farningham Hill Road Farningham DA4 0JS**

Development: Change of use - Class C3 - Sui Generis for large HMO

Comments due by: 2 June 2026, comments submitted 27 May 2026.

**17.3.3 Reference: 26/01012/FUL Site: Hawthorne Trust Charton Manor Gorse Hill Farningham DA4 0JT**

Development: Change of use from guest accommodation associated with Christian Science Nurses Training Centre to form two self-contained flats. Removal of existing hard landscaping including steps and covered structure. Alteration to fenestration. Erection of fencing.

Comments due by: 9 June, comments submitted 27 May 2026.

**17.4 To note planning applications received but not for comment:**

**17.4.1 Reference: 26/01272/NMA**

Site: Peppercorn Cottage Button Street Swanley Kent BR8 8DX

Proposal: Non-material amendment to 25/00945/HOUSE

**17.5 Updates on enforcement cases and to highlight new activities or sites causing concern.**

**17.6 To receive updates on the Neighbourhood Plan.**

**18. Finance Items for noting and decision.**

**18.1** To approve items payable, and note items paid and receipts.

**18.2** To note and raise any questions for the flexed budget May 2026.

**18.3** To approve extras for Farningham's Family Fun Day.

**19. Farningham Woods - To receive an update from Cllrs Baker, Bourne and the Clerk and agree next steps, if any.**

**20. Farningham Fete. Saturday 13th June, midday to 3pm.**

**21. Highways updates.**

**21.1** Crash data information from KCC

**21.2** A20 Traffic calming, Kings to Aunty Carole's.

**22. Correspondance, and agree next steps.**

**22.1** Thames Water Draft Drought Plan - Statutory Consultation 2026.

**22.2** Kent Downs Management Plan Review 2026 – 2031.

**22.3** KCCs Response to Regulation 18.

**Urgent business that occurs and requires, attention before the next meeting that may be reported at the Chairman's discretion.** (No decisions may take place as a result of this item).

Date of next meeting Wednesday 8<sup>th</sup> July 2026, 7pm.

Requests from Councillors for the next agenda due by 26<sup>th</sup> June 2026.